

Assumption Seminary
Our Lady's Chapel, August 19, 2018.

Lectio for Sunday Mass at the end of the Retreat for Theologians
“Entering by the door of Vocation”
Beginning of the academic year 2018-2019

Trogo – Trogein.

I eat, partake of a meal, to gnaw, munch, crunch.

“Let whoever is simple turn in here; to the one who lacks understanding, she says, come and eat of my food, and drink of the wine I have mixed!

Forsake foolishness... Advance in the way of understanding.” (Proverbs 9:1-6)

What is the way of understanding? What is the way of getting the “Wisdom”? – The way is Jesus the Wisdom of the Father.

1. Assimilating his ways...

O Jesus living in Mary come and live in your Servants, in the perfection of your ways...

2. Being configured with his Mysteries...

We have been called to enter by the door of vocation to know and to be identified with His Mysteries.

How to do this?

“Whoever eats my flesh and drinks my blood remains in me and I remain in him...” (John 6: 51-58)

...eating his flesh...Trogein – Trogo: which indicates the way an animal eats. Trogo – Trogein.

I eat, partake of a meal, to gnaw, munch, crunch.

Our mission: Trogein – Trogo from two banquets; Word – Sacrament

That is the reason why daily mass, why daily liturgy of the hours, why *lectio divina*... are not optional or mandatory in our lives. Those practices are needed. These are the ways to Trogein if we want to Menein in Him and if we want that He remain in us.

It is not an issue of external laws; it is an issue related with intimacy, with a love that ask for self-denial in freedom. One can take it or leave it.

Read carefully after this retreat Ratio Fundamentalis 2016, nos. 101-115.

Let us start this academic year 2018-2019 with the commitment of Trogein to Menein.